



# SUNDAY, OCTOBER 10, 2021

MAXWELL STREET PRESBYTERIAN CHURCH  
180 E. Maxwell St. Lexington, KY  
[www.maxpres.org](http://www.maxpres.org)



## SIGN IN OR GIVE ONLINE

You can scan the QR code to the left with your smartphone or device to go directly to our sign in page and online giving portal.

We are so glad you are with us today. Sign in and let us know you are joining us, just like we previously did with the pew cards and pens. We also offer, easy, secure online giving. Your generosity is what makes our ministry and programming possible at MSPC. Thank you!

**If you are sick or have been in the last 24 hours, please DO NOT ATTEND WORSHIP IN PERSON.**

**To prevent the spread of the virus:**

- **Get Vaccinated.**
- **Wear a mask. Masks are required at Maxwell Street.**
- Wash your hands often with soap and water.
- Avoid touching your eyes, nose, and mouth.
- Cover your mouth when you cough or sneeze.
- Avoid close contact with sick people.
- Clean and disinfect frequently touched objects and surfaces.
- Stay home when you are sick.

**CHILDREN'S SUNDAY SCHOOL** - Please bring your children (5th grade and younger) downstairs to the fellowship hall for Sunday school starting at 10:30am. There will be no Children's message today. Thank you!

## WELCOME

- GREETING
- ANNOUNCEMENTS
- PRELUDE - *Faith of our Fathers*, arr. James Kimball,  
bell quartet: Jean Harper, Cindi Kubar, Vange Lear, Robin Morrill

## CALL TO WORSHIP

**O Lord, satisfy us in the morning with your steadfast love,**  
so that we may rejoice and be glad all our days.

**Let the favor of the Lord our God be upon us,**  
and prosper for us the work of our hands.

+ **HYMN 401** - *Here in this Place (Gather Us In)*  
choir sings verses 1 and 3, congregation sings 4

+ **CALL TO CONFESSION**

## + PRAYER OF CONFESSION

Eternal God, hear our prayer. We come before you once more with confession on our lips and sorrow in our hearts, for the ways in which we have not lived fully into our calling and promise to be people of justice and love. We wonder if you get tired of hearing our confession, yet we know you want to hear what is in our hearts. Forgive us when we think you are too far away to notice what we do and what we leave undone. Draw us close when we fear you have forgotten us, and when we forget to rely on you for strength and comfort. Turn your ear to us now as we offer our prayer to you. (moment for silent confession). Amen.

- ASSURANCE OF PARDON
- GLORIA PATRI - Hymn 581 ~ *Glory Be to the Father*  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

## OFFERING

- CALL TO STEWARDSHIP
- PRAYER OF DEDICATION

**ANTHEM** - *Precious Lord, Take My Hand*, arr. Roy Ringwald, Chancel Choir

Precious Lord, take my hand; Lead me on, help me stand;  
I am tired, I am weak, I am worn. Through the storm, through the night,  
Lead me on to the light; Take my hand, precious Lord, lead me home.

## PRAYER FOR OPENNESS

**God, we ask for a listening ear, the words we need to follow in Christ's way, and the boldness to seek God's grace and mercy. Amen.**

## SCRIPTURE READING - Psalm 22

My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? O my God, I cry by day, but you do not answer; and by night, but find no rest. Yet you are holy, enthroned on the praises of Israel. In you our ancestors trusted; they trusted, and you delivered them. To you they cried, and were saved; in you they trusted, and were not put to shame. But I am a worm, and not human; scorned by others, and despised by the people. All who see me mock at me; they make mouths at me, they shake their heads; "Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!" Yet it was you who took me from the womb; you kept me safe on my mother's breast. On you I was cast from my birth, and since my mother bore me you have been my God. Do not be far from me, for trouble is near and there is no one to help. Many bulls encircle me, strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled; I can count all my bones. They stare and gloat over me; they divide my clothes among themselves, and for my clothing they cast lots. But you, O Lord, do not be far away! O my help, come quickly to my aid! Deliver my soul from the sword, my life from the power of the dog! Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him. From you comes my praise in the great congregation; my vows I will pay before those who fear him. The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever! All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him. For dominion belongs to the Lord, and he rules over the nations. To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him. Posterity will serve him; future generations will be told about the Lord, and proclaim his deliverance to a people yet unborn, saying that he has done it.

This is the written testimony to the Word of the Lord. **Thanks be to God.**

**SERMON** - by Rev. Kathy Riley

+ **HYMN 769** - *For Everyone Born*  
choir sings 1 and 4, congregation sings 5

## + CHARGE

## + BENEDICTION

### **BENEDICTION RESPONSE**, Hymn 741 - *Guide My Feet*

Guide my feet while I run this race (x3)  
For I don't want to run this race in vain!  
I'm your child while I run this race (x3)  
For I don't want to run this race in vain!

### **POSTLUDE** - *Prelude and Fugue in F, BWV 556, Johann Krebs (1713-1780)*

## WELCOME TO WORSHIP

Like any gathering place, a church has a personality. Our historic building and beautiful sanctuary embody the spirit of tradition, yet our Sunday morning services are frequently punctuated by laughter. Diversity, inclusion, and mission are the heartbeat of our church family. We reach out and embrace everyone regardless of socioeconomic status, race, or sexual orientation. MSPC also witnesses to God's love as we stand with the marginalized and advocate for social justice.

At MSPC, you're sure to find someone like you: college students, singles, boomers, retirees, and children and families of all descriptions. You can also find space here to recharge, linger in the depth of message and music, and connect with others who readily accept you and rejoice in varied opportunities to be the church together. There is a kind of space here into which all are invited to be themselves and to feel at home. Participate to the degree you feel comfortable. Here is some information to help make you feel at home:

- LARGE PRINT BIBLES are available from the ushers.
- An elevator is located in the Education Building for your convenience.
- WIFI - Router Name: Maxwell - ORBI38 Password: maxpres180
- Accessible restrooms are on the main level and basement level. Baby changing stations are available in the basement restrooms or nursery.

**+ Indicates that the congregation is invited to stand in body and/or in spirit.**

## WAYS TO LEARN MORE

Please visit [www.maxpres.org](http://www.maxpres.org) for details about our ministries for all ages and interests. We also have an active facebook page - [www.facebook.com/maxpres](http://www.facebook.com/maxpres). If you would like to be added to our Friday email which has information about what is going on in the life of the church, you may do so at: [www.maxpres.org](http://www.maxpres.org). If you have questions, a pastor will be happy to talk with you at your convenience; simply call the church office at (859) 255-1074, 9am-4:30pm Monday-Thursday, 9am -1:30pm Friday

## JOYS & CONCERNS

Doug Stretch, Nelda Hills, Casey Mayo (one of our scholar singers), Genevieve Johnston Clay, Ted Gentry's mom, Susan Neill's sister; Jeanie Combs, Ron & Georgia Bacquet's great niece; Brianna.

Laura Zolman's and family on the passing of her grandfather.

## SPECIAL PRAYER FOCUS

Today we pray for Women, infants and children, throughout the world. We recognize and give thanks for the work of The Nest in our community.

## FLOWERS

The flowers are given to the glory of God by David Smith in memory of Susan Smith.

## PARTICIPANTS

### WORSHIP LEADERS:

Rev. Kathy Riley, Ted Gentry, Beth Wilson, Chancel Choir, Janet Lumppp

BELL QUARTET: Jean Harper, Cindi Kupar, Vange Lear, Robin Morrill

USHERS: Tracy Bruno, Jack and Betsy Morgan, Angela Keith

### VIDEO AND SOUND CREW:

Rich Copley, Jim Lumppp, Kevin Moore, Bill Smith, Will Burchfield, Jay Vessels.

GRAPHIC DESIGN: Marianne Russell

# ANNOUNCEMENTS

## NADYA BOOK GROUP

N.A.D.Y.A. Book Club's next book is *This is How You Lose Her* by Junot Díaz. The book is only a little over 200 pages, and we can't meet again until October 10th, so we're going to finish the book for that session. We're still meeting at the Williams' and, as always, will serve vegetarian-friendly food and refreshments. **Questions. (jasonmckinleywilliams@gmail.com or church 859-255-1074)**

## MAXFEST 2021

**October 16 and 17**

Join us for a weekend of Maxwell Street fun! There will be plenty of outdoor activities, some eating, sports, art, a special worship service and a block party with our friends down the street, Calvary Baptist and First United Methodist. Sign up online at: [www.maxpres.org/maxfest2021](http://www.maxpres.org/maxfest2021)

## KRM NEEDS VOLUNTEERS FOR AFGHAN ARRIVALS!

Are you strong or not-so strong? Have lots of free time or limited time? Can you be available on short notice or need to schedule in advance? A retiree, student or one of the in-betweens? There is a volunteer opportunity for you at KRM. Kentucky Refugee Ministries (KRM) currently has 3 families living in hotels. And they are expecting an influx of Afghan and other refugees in the future with very little lead time on their arrival. Here are some concrete ways that MSPC members can assist KRM.

**1. Volunteer to be on-call for apartment set-up. This involves making beds, organizing the kitchen and bathroom and perhaps moving furniture and household items. There may be little notice when needed.**

**2. Volunteer your truck to pick up and/ or move furniture and household items to refugee housing or KRM warehouse. No need to move furniture if unable.**

**3. Volunteer to drive a U Haul. No need to move furniture if unable.**

**4. If you own rental property (apartments, single family homes, duplexes) or knows someone who does consider renting to a family through KRM. This is a critical need. KRM pays rent for the first 6 months.**

**5. Accumulate household items and furniture for future arrivals.**

**If you can help with housing, setting up apartments or driving your truck or a UHaul, please contact Jackie DeCroo at [jcdc925@gmail.com](mailto:jcdc925@gmail.com).**

## \*\*\* YOUTH GROUP CALENDAR CHANGE \*\*\*

We're going to do a Burnamwood Overnight Retreat instead of a Lock-In this Fall. The date for this event will be October 22nd-October 23rd. We will leave Maxwell Street at 5:30pm on Friday and arrive back home by 12:00pm on Saturday. Please Register to Attend Here: <https://forms.gle/8wECVv91GCC77dA>

## THEOLOGY ON TAP

Monday, October 25 at 7:00pm at Ethereal Brewing Looking for a way to connect with other Maxwell Streeters? Just want a place to chat about things that are going on in the world and how they relate to faith? Have questions about what a spiritual life looks like in 2021? Join the Theology on Tap group for this, a cold draft or your drink of pleasure, pizza, and more. **Contact Matt at [matt@maxpres.org](mailto:matt@maxpres.org) for more information.**

## MISSION

### RANDOM ACTS OF KINDNESS

#### E7 Kids Cafe is back at Maxwell Street

Every day, ten kids from Picadome Elementary come to Maxwell Street for after school programming based on 7 principles: Enrichment, Esteem Building, Encouragement, Exploration, Education, Experimentation, and Enjoyment. E7 is a nonprofit organization that was created by Maxwell Street.

The pandemic has impacted their sources of funding and we are encouraging folks to give a financial gift to E7th as a random act of kindness this month. **You can do that directly on the E7 website: <http://e7kidscafe.weebly.com/donate.html> or by making a donation to the church and indicating that it is for E7.**

### LONG JOHN DONATIONS WILL BEGIN IN NOVEMBER

Also, fall just arrived, but winter weather is just around the corner! Many of our clients and community members who reach out to us for assistance are in need of Long Johns. Every fall, we take up a collection of Long Johns on the first Sunday in November. We're putting this reminder in Maxwell in Motion this month because the first Sunday of November always sneaks up on us. **We need medium, large, and extra-large sizes. Long John Sunday is November 7th, but we accept donations all fall and winter long. You may order online and send directly to the church too. Thank you!**

### FOOD DELIVERERS NEEDED

The Community Response Coalition of KY (CRCKY) assists immigrants with emergency needs. Job loss due to COVID 19 and the Delta variant has resulted in calls to the CRCKY for food assistance. Currently the CRCKY is trying to recruit volunteers to pick up food from God's Pantry between 1pm and 3pm Monday through Friday and deliver it to an immigrant family in need.

Safety procedures are in place to avoid any close contact with individuals who may be infected with COVID or the Delta variant.

This delivery need is not an everyday occurrence to which you are committed. You would be a part of a team of delivery volunteers. When a specific need arises, the entire team is contacted. If you are free to deliver that day (usually just to one family), you can step up to volunteer between 1pm and 5pm during the time that you are available. Central Christian is 1-3 and Cambridge Dr. is 3-5.

**If you are interested in this "low key" volunteer opportunity that makes a TREMENDOUS difference to families often with no food for their next meal, please contact Jody Lambert at 502-452-3858.**



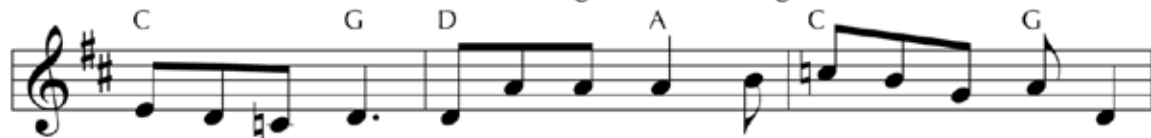
# Here in This Place

## Gather Us In

401



1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

# 769 For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,  
 2 For wom - an and man, a place at the ta - ble,  
 3 For young and for old, a place at the ta - ble,  
 4 For just and un - just, a place at the ta - ble,  
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,  
 re - vis - ing the roles, de - cid - ing the share,  
 a voice to be heard, a part in the song,  
 a - bus - er, a - bused, with need to for - give,  
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrin - kled,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,  
 for wom - an and man, a sys - tem that's fair,  
 for young and for old, the right to be - long,  
 for just and un - just, a new way to live,  
 for ev - ery - one born, the right to be free,

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

JUSTICE AND RECONCILIATION

Refrain



and God will de-light when we are cre - a - tors of jus - tice and



joy, com-pas - sion and peace: yes,



God will de-light when we are cre - a - tors of jus - tice,



jus-tice and joy!